

## **About the Artist:**

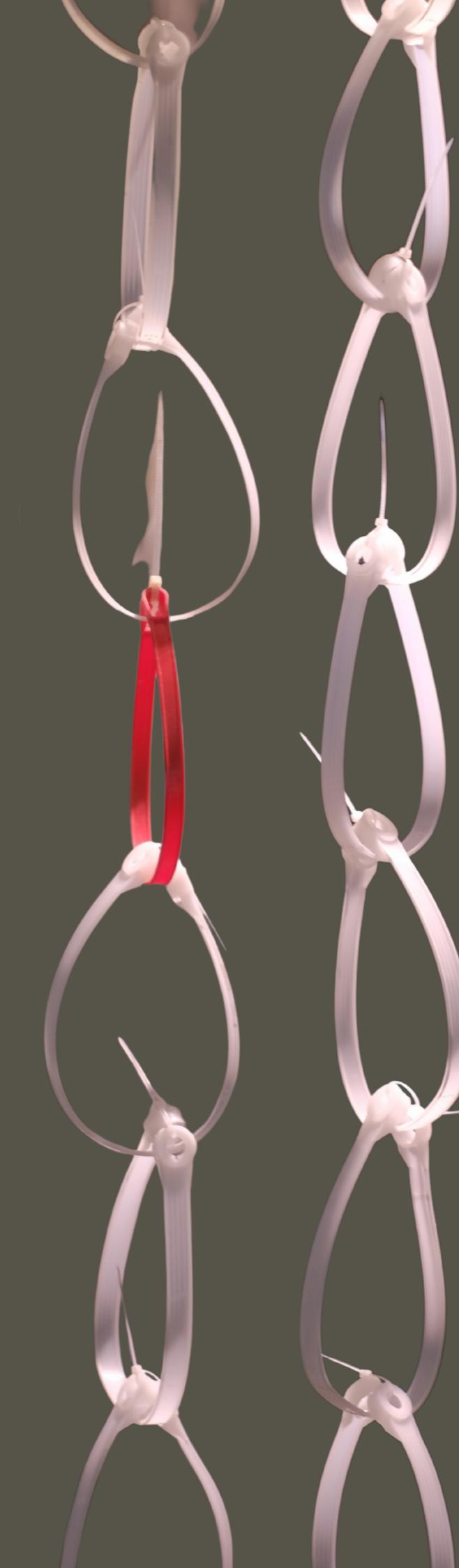


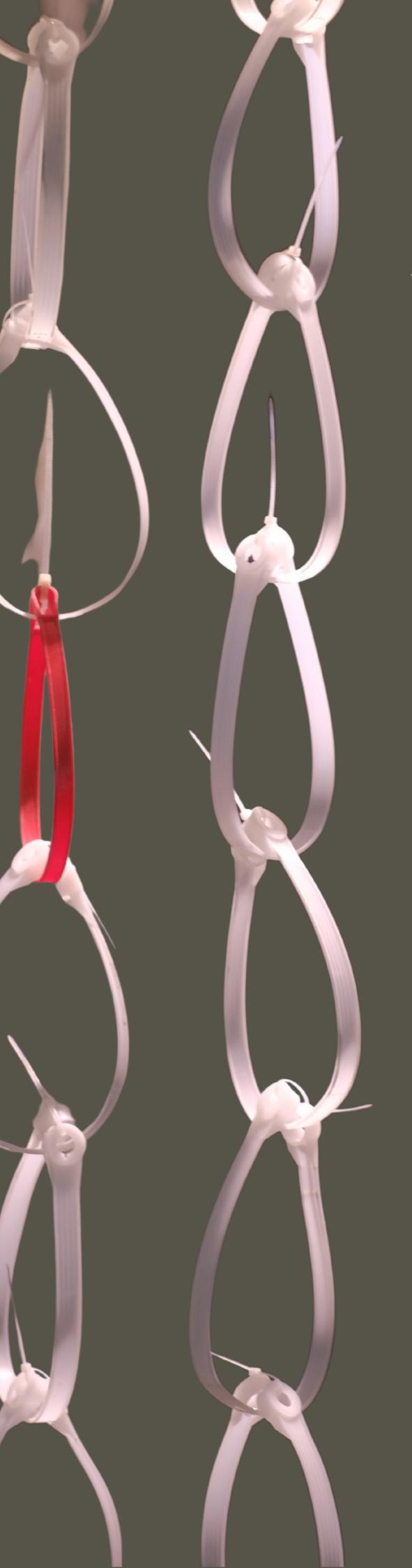
## MANNY MONTELIBANO

Manny Montelibano's work is focused on the psychology of contemporary sociopolitical, economic and religious structures. The artist probes through these subjects' subtleties and intricacies by way of video or inter-media installations - often exposing macroscopic realities through extracts of local culture. A flavor of social realism intravenously makes its way to his works, although the entirety of his oeuvre is not so rigidly bound within it. Montelibano is greatly concerned with the actual process of conveyance, very much evident in the creative and informed utilization of technical elements in his installations and editing techniques applied to his videos.

Comprising the artist's visual language are clear reflections on and of the Philippine cultural landscape that are processed into artworks charged with more universal context. The video installation "Biya" (2008), for example, presents cockfighting as "a mutated [piece of] macho Filipino identity that shows nationalism in gambling," as Montelibano puts it, which ultimately points to a world stage where violence is received as entertainment. His video "Pamunit" (2010) features slowmotion footage of a man fishing juxtaposed with the sound of Formula 1 racing cars; it simultaneously reflects on existing economic structures of the Philippines as well as the global discrepancies between wants and needs, all in all stitched together with an opposing aesthetic recollection of time.

Occasionally, Montelibano's works take a more political turn, such as in "Sorry for the Inconvenience" (2011) and "Ma'am Said" (2011). For the Philippine Pavilion of the 56th Venice Biennale he made the multichannel video, "A Dashed State", which discussed geographical border issues on a global and historical scale from the standpoint of current Philippine sea border disputes.





Mariano "Manny" G. Montelibano III (b. 1971) lives and works in Bacolod, the province of Negros Occidental, Philippines. He holds a Bachelor's degree in Economics from the University of St. La Salle in Bacolod City, where he is currently Director of the Institute of the Moving Image. He also received his training through experience as technical director at University of St. La Salle in Bacolod and various film projects. He is an active cultural worker in the Philippines, especially in the Visayas region, affiliated with various organizations such as the National Commission for Culture and the Arts of the Philippines, Black Artists in Asia Association and VIVA EXCON Organization. He received the Garbo sa Bisaya Award at the VIVA ExCon 2016. In the Philippines, his works have been exhibited in the National Museum of the Filipino People, Cultural Center of the Philippines, Metropolitan Museum of Manila, Museo Iloilo, Visayas Islands Visual Arts Exhibit and Conference, Vargas Museum, Galleria Duemila, NOVA Gallery, Museo Negrense de La Salle, Fort Santiago-Intramuros and at the Ateneo Art Gallery where he is represented in its collection. He has also been part of exhibitions in Seoul, Korea; Hong Kong, Spain, Germany, New Zealand, Canada, USA, France and around South East Asia. In 2015, he represented the Philippines at the 56th Venice Biennale.

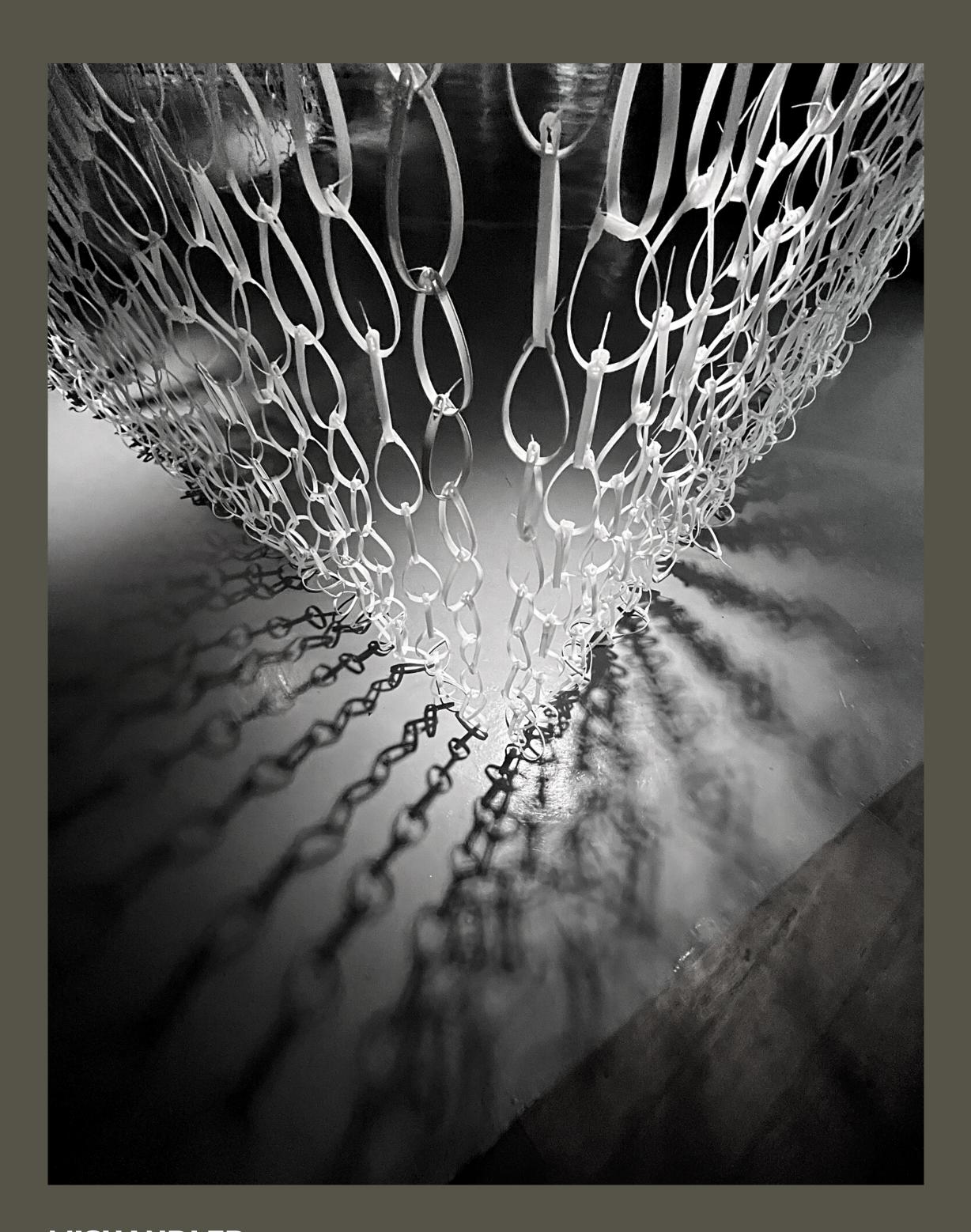
## **Artist Statement**

Going nowhere is an exhibition composed of two art installations, Mishandled and Bolted to depend on luck. Both installations are inspired by a process of continuous questioning of existence and conditions in our society. In the Philippines, the advancement of an individual is strongly affected by cultural discrepancies, political and economic instability, family, and beliefs.

Mishandled is composed of paint bucket handles tied to look like chains and droplets. The chains are grouped to form lines that block direction. The installation is a representation of elements that block aspirations, dreams, intentions, and the future. The process of tying the handles imprisons its purpose. Since the material comes from the paint bucket handles, the result will be problems in handling the paint containers. The handles represent the living systems, tied, hanged to look pretty, but an illusion. A belief that brings our societies into failure.

At the end of the room, is a five-channel video installation, *Bolted to depend on luck*, is inspired by a Slot Machine. Each monitor shows images of candidates running for government positions in the 2022 Philippine elections. The intention is to have a perfect combination of images as well as hoping for a perfect combination of leaders. The videos also include tropical fruits found in the Philippines and the sound of a slot machine. Like gambling, the probability to win is less, like the elections, the probability of having a good Philippine government is small. In the current scenario, the people are bolted to depend on luck.

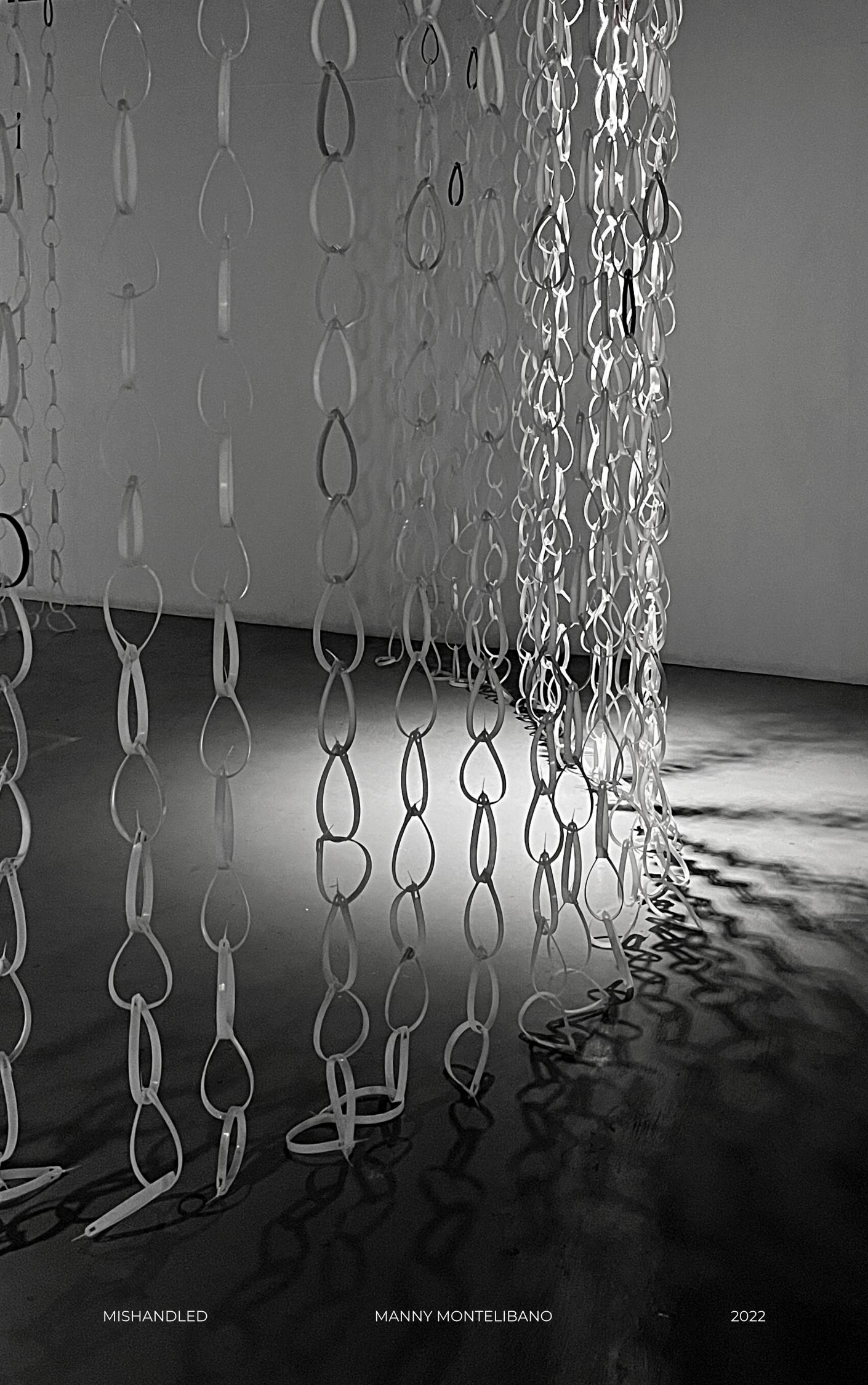
Both works, confront the current dysfunctional civilization and value the persistence to survive.

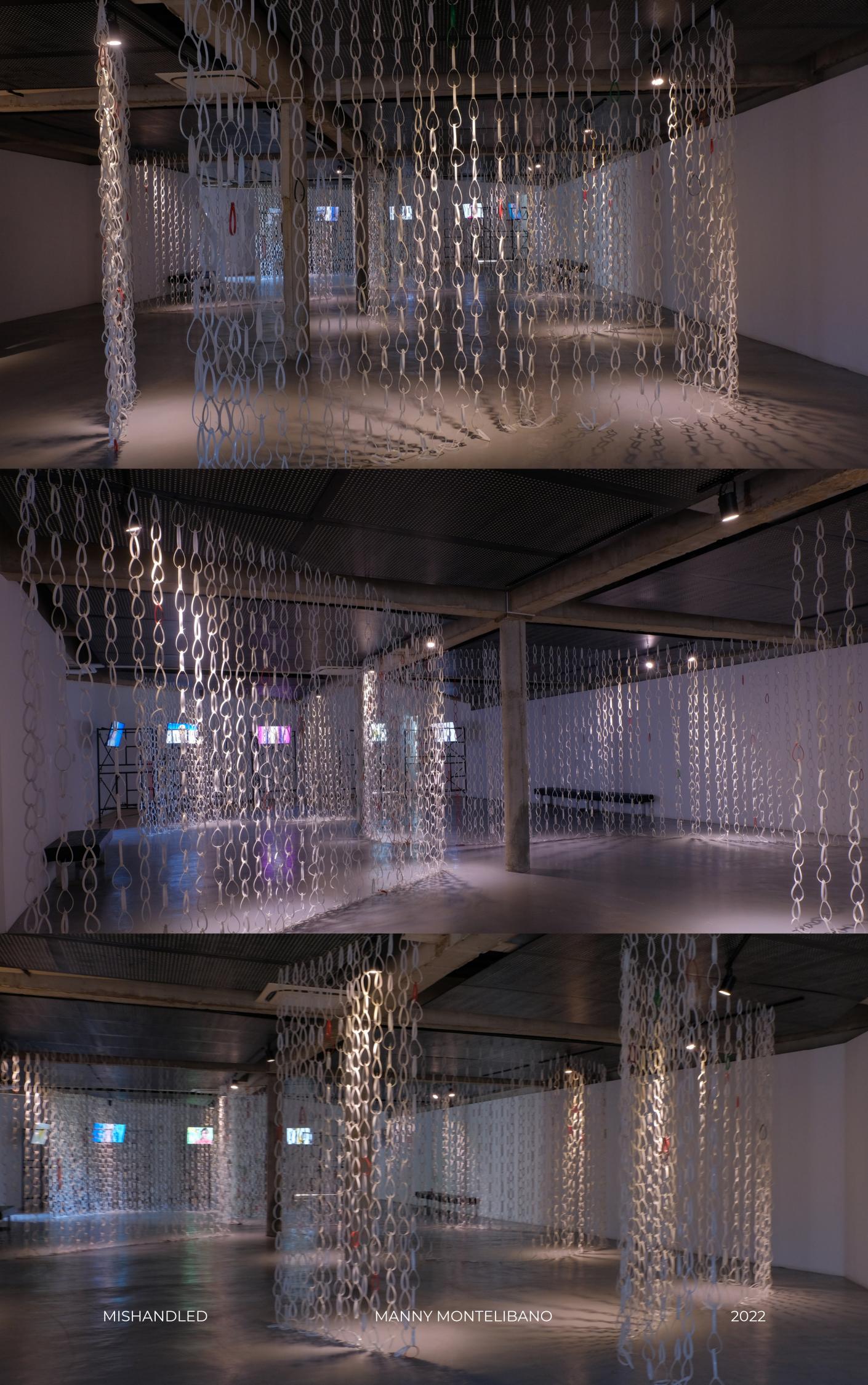


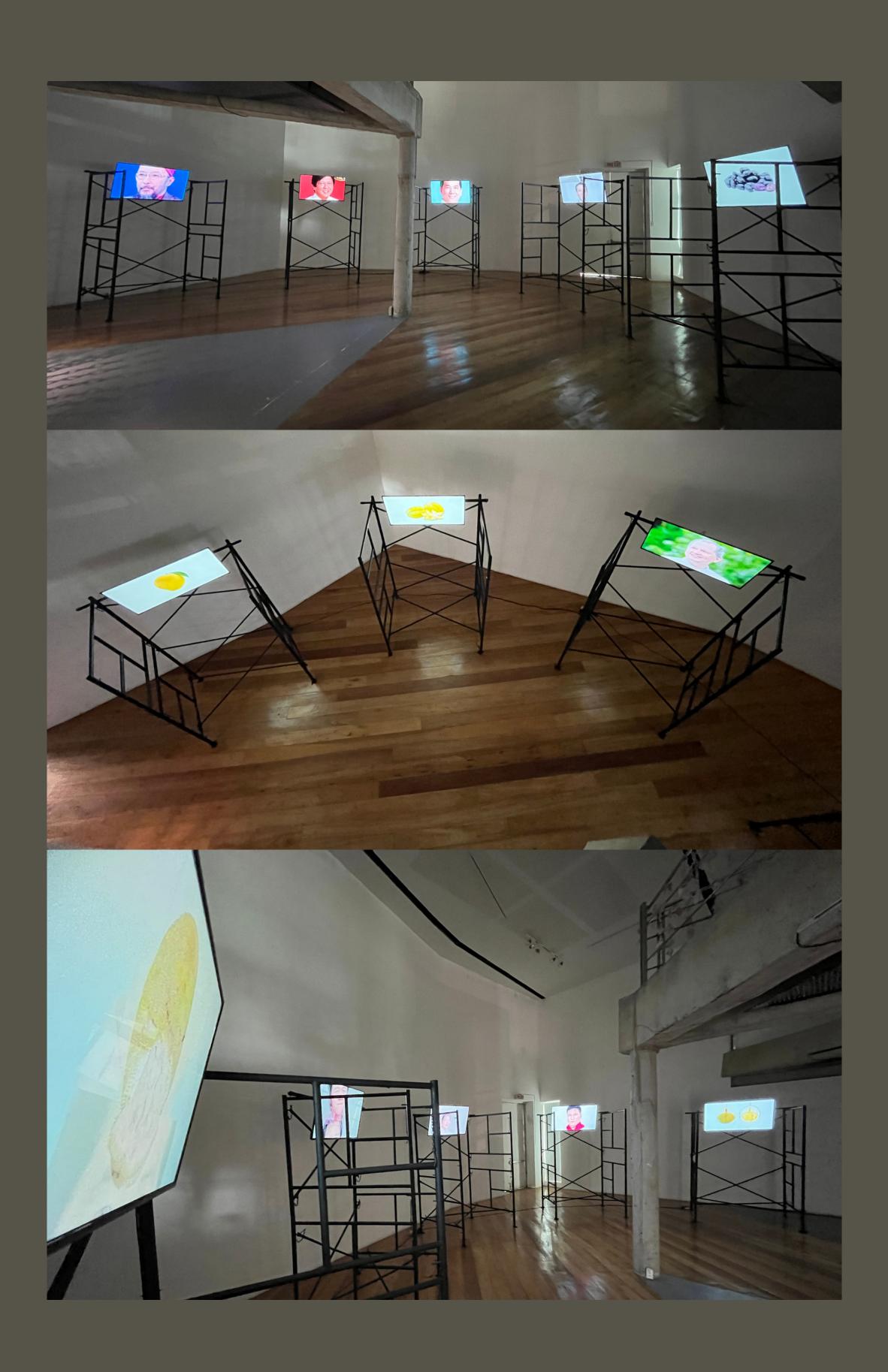
MISHANDLED

Installation Art 2022









## **BOLTED TO DEPEND ON LUCK**

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